



Directors
Gregg & Lois Cunningham

Center for Bio-Ethical Reform

October 2014

If You Love the Children, Say So!

Rev. Clenard Childress, Jr., Director of LEARN-Northeast and a CBR Board member, organized a return of “If You Love the Children, Say So!” Marchers witnessed against abortion in Newark and Lawnside, NJ; Philadelphia, PA; and Washington, D.C., using CBR GAP signs and “Choice” signs as well as other pro-life hand-held signs. CBR-Maryland provided one of our abortion billboard trucks for the October 10-13, 2014 tour.

Rev. Childress described the purpose of the Say So Tour: “We are organizing and evangelizing to motivate the African-American community to take to the public square and demand justice for the segment of our society whose rights are still being denied.” The historic 1999 Say So March video as well as photos of this 2014 tour can be viewed at www.BlackGenocide.org. This website was set up by Rev. Childress to educate African Americans on the devastating genocidal effects of abortion on their community.

In Philadelphia, at least a hundred marchers walked down the busiest



“Say So” marchers pray outside the 19th Century home of Underground Railroad conductor and Pastor Peter Mott in Lawnside, New Jersey.

section of the city, chanting, “If you love the children, say so!”

People on the streets of Washington, D.C. stared at the images on the sides of the truck as it slowly drove along; some took photographs.

CBR-Maryland Field Operative Jonathan Darnel reported on the Say So March: “If anything sticks out in my mind, it’s

the enthusiasm of the marchers. They were all ages and really seemed happy to be out there. They were so excited to get their hands on CBR’s GAP signs and parade them through the streets! Rev. Childress really has done something with that church.” Praise God for Rev. Childress, a bold Christian leader.



Enthusiastic participants in the “Say So” March are led down the streets of Philadelphia by Pastor Clenard Childress, Jr. They chanted, “If you love the children, say so!”



Say So marchers stand by the CBR truck during a stop along the march route.



GAP Rules at Big Minnesota Universities

Bill Calvin, Director of CBR-Missouri/Kansas, coordinated the September Genocide Awareness Project (GAP) tour of the three largest universities in Minnesota and the largest university in North Dakota. The combined enrollment was nearly 100,000 students. Prior to each GAP, we trained students and other local pro-lifers to persuasively defend the pro-life position. In addition to the locals, Bill recruited six young staff women from Canadian Centre for Bio-Ethical Reform, as well as volunteers from Minnesota, North Dakota, Kansas, Alabama and New Jersey.

The following are some poignant comments from students at the GAP display:

“I will need to rethink my position. What you said made sense and abortion doesn’t seem fair.”

“I looked at your brochure last night and it really made a lot of sense.”

“I never thought of abortion as genocide, but seeing this it makes sense.” (He eventually signed up for the pro-life club.)

“Congratulations. You’ve flustered me. This was a great conversation. Thanks.”

A pro-life student said, “Seeing this, now I’m not scared to talk about abortion anymore.”

The University of Minnesota in Minneapolis GAP was held September 15-16 and we were sponsored by the local campus Maranatha Christian Fellowship. We compensated for a challenging display site on Northrup Plaza by some creative sign placement.

At Minnesota State University, Mankato on September 18-19, Maranatha Christian Fellowship reserved the display area between the library, Armstrong Hall and Nelson Hall. During GAP, our team gathered the names of fifty pro-life students and presented them to the Northern Regional Coordinator of Students for Life of America. This was a major help in her efforts to launch a new pro-life club.

The campus newspaper quoted one of our sponsors: “‘GAP is a tremendous pro-life ministry that is having a great impact on university campuses all over the nation. Unfortunately, the pro-life point of view is not often welcomed in the classrooms at university campuses. Considering this, GAP has found a unique way of having this conversation with students in the public free speech zones on campuses with its photo mural exhibit,’ said Johnathan Bislew, one of the staff of Maranatha Christian Fellowship.” We

Students at University of Minnesota in Minneapolis saw the truth of abortion when we took GAP on campus September 15-16. Pro-abortion professors will now be less successful in lying to these students.



are thankful for campus ministry leaders like Mr. Bislew who recognize GAP as a prime opportunity to be a witness against the evil of abortion. The late Francis Schaeffer said, “If Christians are not willing to stand up against something as evil as abortion, the world has the right to ask if Christ is real.”

Thank you for your continued support of our pro-life ministry.

“Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.” GALATIANS 6:9

Prayer Requests

- Pray for volunteers and resources for our affiliates
- Pray for the Church to take abortion seriously

Events

Jeremiah 7 Church Project

Sept. 16 Liberty University, Lynchburg, VA

Reproductive “Choice” Campaign (trucks)

Sept.– Nov. Key States Initiative –
Louisiana, Arkansas, Alaska

“Choice” Sign Outreaches

October 1 George Mason University
October 1 University of North Carolina, Raleigh
October 7 Unnamed TN college
October 23 George Mason University

Weekly in Baltimore, Germantown, Berwyn Heights, and Rockville, MD. Also at Northern Virginia Metro stops; George Mason University in Fairfax, VA; Montgomery Community College in Rockville, MD; Washington, D.C.; and Old Town Alexandria, VA.

TV/Radio Interviews

Oct. 7 KADN, Lafayette, Louisiana

Training Seminars/ Speaking Engagements

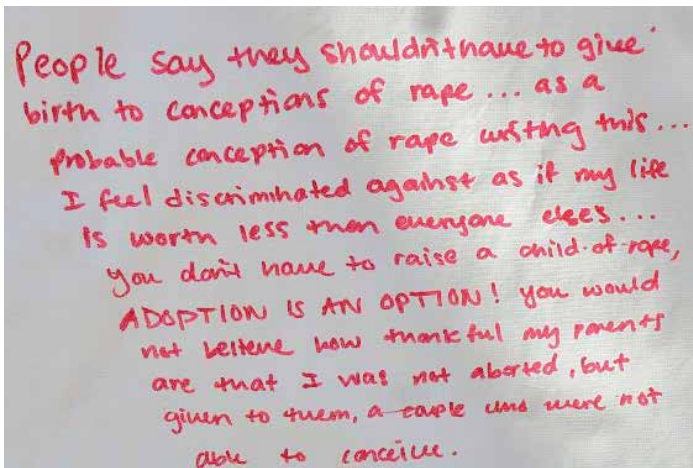
Oct. 1 & 15 Pointe University, West Point, GA



GAP Returns to North Carolina State University

Maggie Egger (CBR-Virginia Project Director) watched a female student hastily write this message on the Genocide Awareness Project (GAP) message board and then hurry away:

“People say they shouldn’t have to give birth to conceptions of rape ... as a probable conception of rape writing this ... I feel discriminated against as if my life is worth less than everyone else’s ... you don’t have to raise a child-of-rape, ADOPTION IS AN OPTION! You would not believe how thankful my parents are that I was not aborted, but given to them, a couple who were not able to conceive.”



Because we were on the North Carolina State University (NCSU) campus April 2-3, 2014, we gave this student an opportunity to share a powerful message that she is unlikely to verbalize in class: Babies conceived in rape deserve the right to life.

Some people thought we were crazy when we first determined to take huge photomurals of abortion and compare the abortion victims to genocide victims. Yet, we persevered and time has proven the effectiveness of our strategy to reach the next leaders of our country as they enroll in college. At NCSU, “crazy” was spoken with a new twist. A female student told us, “It’s crazy; I love how you do this. Thank you.” A male student said, “This is sad and crazy. It is good to show because this country has been brainwashed.”



Crowds of protestors carried strange signs such as “I am a woman, not a womb” to protest our GAP display on April 2-3, 2014. We are grateful that they help draw in more students to see our message.



A policeman speaks with protestors at NCSU GAP. We have found that the presence of police helps pro-abortion students better respect our First Amendment right to free speech.

Students who have been brainwashed by pro-abortion professors frequently get so angry when we display the truth about abortion that they resort to juvenile and/or criminal acts. An NCSU student turned over our warning signs and then vandalized another sign, saying, “These are offensive!”

Pro-abortion students sometimes make the bizarre “safety” claim, such as this student: “I disagree with their political views, but that’s secondary to my offense at these images being displayed on our campus, said Jacquelyn Fitzgerald, a sophomore in biological sciences. “... I do not feel safe with this imagery on campus.” (*Technicianonline*, “Abortion display provokes protest,” April 3, 2014.) They are blinded to the irony that abortion is entirely “unsafe” for the babies.

A student who was raised in a pro-life church and family came up to the display and eagerly signed up for the pro-life student group. The following day, she returned to volunteer with us. Her bishop came as well and our team encouraged him in his role as a black pro-life pastor.

CBR Southeast staff member Jane Bullington was approached by a young man who apologized for “being short” earlier that day. He said he had a friend come to Raleigh to abort her child; but when she learned the baby was too developed to be aborted in Raleigh, she called him. The young lady decided to make an adoption plan for her baby and this student got to go to the hospital and hold the baby after he was born. This student was choked with emotion as he told how he would have felt had she aborted.

Volunteers Julie Thomas and Laurice Baddour were invited to speak at the church of their hostess; Julie spoke about her abortion and Laurice talked about the effectiveness GAP. The next day a woman from the church came to GAP and told Laurice, “I wanted to see these photos for myself. I have been active in pro-life for many years, but I have never seen these horrific images. I now know what you mean by their impact. Thank you so much for what you are doing.”



*You would not believe how thankful my parents are that I was not aborted,
but given to them, a couple who were not able to conceive.*



Student note on message board at NCSU GAP



CENTER FOR BIO-ETHICAL REFORM

October 2014

Is this really "health care"?



1st Trimester, 10 Week, Aborted Fetus



AbortionNo.org/Truth

CBR's Key States Initiative is using this sign and several others on our trucks in Louisiana and Arkansas (and hopefully more states soon). A Fox Television station ran an October 7 story which began: "The Center For Bio-Ethical Reform has been driving large box trucks bearing graphic, oversize images of first-trimester aborted embryos and fetuses on the public streets of Lafayette starting yesterday in an effort to educate voters about preborn children and what abortion does to them." <http://bit.ly/1DO6vw>

Which abortion position is "extreme"?



1st Trimester, 10 Week, Aborted Fetus



AbortionNo.org/Truth



Address corrections

addresschanges@cbrinfo.org

Electronic funds donations

ACH@cbrinfo.org

Credit card donations

creditcards@cbrinfo.org

Product order inquiries

productorders@cbrinfo.org

Estate donations

plannedgiving@cbrinfo.org