What follows is derived from a letter our director, Gregg Cunningham recently wrote to the editor of the alumni magazine published by the university at which he did his undergraduate work. He was responding to the content of their most recent issue which reads like an overwrought Black Lives Matter (BLM) propaganda screed. The magazine expresses the delusional race-based grievances of numerous black students, and it is embarrassing in its narcissistic moaning. It is also sad because of what it reveals about the pathetic state of higher education.

Our Center For Bio-Ethical Reform (CBR) is fed up with conservatives, Christian or otherwise, cowering in the face of Black Lives Matter bullying. We don’t cower. We confront, on every campus on which this evil organization intimidates and Riots and champions the killing of black babies.

The pro-abortion BLM organization only represents a fraction of black Americans. The Gatestone Institute exposed their goals:

BLM has lifted much of its agenda from radical leftist groups active in the United States during the 1960s and 1970s. BLM is an ideological descendant of the Black Power Movement, the Black Panthers, the Black Liberation Army and the Weather Underground, all of which sought to overthrow the U.S. political system. BLM’s focus on racial issues appears to be a smokescreen for a much larger effort to dismantle the American economic, political and social systems and rebuild them from scratch — according to Marxist principles. https://bit.ly/3kSoTvh:

We support the police when they use reasonable force, but we believe they should be prosecuted when their force is excessive. Despite the dogma of Black Lives Matter, the former is common and the latter rare. But colleges are imbuing black students with the fictional notion that they are victims of oppression and that they therefore require special privilege to cope with stresses such as unplanned pregnancy. That is insulting and condescending, and we are fighting self-destructive propaganda of this sort everyplace we encounter it.

Here is a revised version of our director’s letter:

In response to your “Black Voices” cover story in the September/October 2020 Penn Stater, I am compelled to state that during my four years as an undergraduate at University Park, most of my black classmates seemed to be confident, collegial, and, like the rest of us, grateful for a priceless opportunity to pursue an excellent education at one of America’s great academic institutions.

It was never obvious to me that they demanded special preference or “privilege” because of their race. They certainly didn’t rely on unconvincing grievance tales to justify lame claims of victimhood, which status now seems to be the metric by which moral worth and civic virtue are measured. Nor did they blame their problems on others. Like the rest of us, they were mature enough to take responsibility for solving those problems on their own terms.

But today, interpreting trivial and usually inadvertent slights as “aggressions” has become a race-based power...
MEMO TO STUDENTS  (Cont. from page 1)... move. It is often used to create fictional oppressors who are therefore obligated to atone by offering appeasement in the form of confessions of guilt and gifts of reparation. One of the students quoted in an interview in this very offensive issue demonstrated her exaggerated sense of entitlement by insisting that “I Need You to See Me.” Demands to be “seen” on the basis of race suggest troubling immaturity and insecurity, and are in and of themselves racist. This is the sort of behavior one might expect from a child jumping up and down, shouting, “look at me, look at me.”

Another quoted student laments “brutal acts of violence” and “entrenched racism,” and then argues that “these are our lives,” and that your “mostly white audience” “needs to understand what we are all going through.” WHAT? Where is this coming from? These students are truly living in a bubble of racial unreality. It’s as though they regularly suffer racially motivated refusals of service at the student union snack bar.

Penn State and State College have among the lowest levels of crime in the nation. Our campus and town are overwhelmingly welcoming to our beloved minority students, all of whom bring the richness of racial and ethnic and cultural diversity to our academic community. Many of these minority students are now given preferential treatment from the applications process through graduation, and in many cases, that is sound public policy.

Penn State needs to stop enabling the infantilization of students of color. They are a vital and valued part of the Penn State family, and we should care enough about them to show them some tough love. Faculty members must stop rewarding race-based whining despite the risk of losing tenure and grants. Administrators need to do the same and stop worrying about student unrest.

White students aren’t obligated because of their color and black students aren’t entitled because of theirs. It is a hard world beyond Happy Valley [Penn State region], and we do no favors to students of color (or no color at all) if we allow them to graduate with limited coping skills and deeply juvenile civic expectations.

African-American students need to be taught what real persecution looks like. Examples include actual, life-threatening and career ruining mistreatment of the sort endured by John Lewis and MLK and countless other heroes of civil rights.

Penn State’s black students, like black students on nearly every college campus, are cossetted and coddled and given innumerable advantages, while being told that they are being “erased” if “unwoke” white people [those who don’t endorse the leftist social “justice” agenda of black privilege) don’t “see them” and cater to them. These students aren’t being “othered”; they are “othering” themselves by demanding privileges not available to others (a racialized term that describes the process of saying you’re not one of ‘us’).

The remedy for the injustice of the university fostering fragility and ingratitude which leaves these students less able to compete in the real world may be for the state legislature to revisit Penn State’s annual appropriation of public money. Public hearings may be in order because there are many taxpayers who would be scandalized to know their tax dollars are being used to instill in students these sorts of delusional expectations regarding what they are owed by others who have their own struggles. Pennsylvania coal miners, and steel workers, and farmers are paying taxes to make possible the education of minority
MEMO TO STUDENTS  (Cont. from page 2)...

students, while these same working people struggle to feed their own families.

Penn State’s racism mythology is widespread and shameful. It hurts African-American students and kills preborn babies and unfairly sullies the reputation of one of America’s truly great public universities. Stop incentivizing false claims of oppression and encourage these students to show some appreciation for a chance to go to school in a country to which millions of prospective immigrants, many from Africa themselves, are risking much to gain admission.

How does racism particularly kill preborn minorities? Planned Parenthood (PP) founder Margaret Sanger aimed to reduce their numbers and accordingly, PP abortion operations are established in minority neighborhoods. Estimates from CDC figures indicate that black patients comprise 38% of abortions and Hispanic patients make up 18.8%. https://bit.ly/34305tU Contrast those percentages with the 2018 United States Census and Pew Research that estimate the black U.S. population at 14.6% and the Hispanic population at 18%. https://pewrsr.ch/3343V6M

Your support of CBR helps us oppose the racist, diabolical PP agenda:
• CBR has been reaching out to black communities since 1997 when we began our Genocide Awareness Project in Washington, D.C.
• To more effectively reach black Americans with the pro-life message, we have actively recruited black staff members and volunteers, ramping up in 1998 when GAP was first held at a public college - Pennsylvania State University.
• We launched our ALL Black Lives Matter project in 2015.
• In November 2017, we pioneered ongoing public sign displays outside the Smithsonian National Museum of African American History & Culture (NMAAHC), Washington, D.C.
• Additionally, longtime CBR Board member Rev. Clenard Childress, Jr. founded the powerful website Black Genocide in 2002, with initial help from CBR’s web designer.

Rev. Childress speaks boldly as a black American and pastor of New Calvary Baptist Church in New Jersey and as director of Life Education And Resource Network Northeast (LEARN). He wrote about BLM protests in the June 2020 LEARN/BlackGenocide.org newsletter: “… I believe these events have given me a marvelous opportunity to ask the question: ‘America, Do All Black Lives Matter?’ 1,200 Black Babies are killed each day by abortion and they were not given the choices George Floyd had …” He concluded:

Let’s take our rightful place as the children of God! The world needs us and we must be clear and concise with all diligence as true believers in Jesus Christ. There is a wave of His Spirit coming!

Veteran civil rights activist Robert L. Woodson was quoted in the Gatestone article: “Black Lives Matter, that advertised itself as the champion of social justice for blacks, has really become a parasite. It has migrated from social justice to an attack on the nuclear family. The burning of Bibles, desecration of the cross ... It was the nuclear family and our Christian faith that enabled us to survive slavery and discrimination.”

At CBR, we will lead the way in speaking the truth, following in Christ’s steps.

Another baby saved in 2020 by CBR-Netherlands

CBR-Netherlands faithfully continues to save babies through their website and various outreach projects. Another pregnant woman recently changed her mind after she saw CBR photographs of aborted babies. She emailed to say thanks for the help and to tell of her decision to carry her pregnancy to term:

Since you [showed] me how the baby will be after I abort it, I decided to keep – because he deserves life like me. I love him more than I thought I could! She now considers him such a lovely gift. Her thinking changed to match God’s Word: “Children are a gift from God.” Psalm 127:3

CBR-Netherlands held abortion photo signs outside government buildings in The Hague on September 22, soon after COVID-19 restrictions were lifted.
Celebrating 317 GAP visits on college campuses since 1998!

CBR-Sweden’s 2020 summer campaign took place in the town of Kalmar. Director Mats Selander spoke at a youth camp, and he recruited 12 young Swedes to participate in their sign display the following day. The presence of the youth brought more attention to the signs, and it encouraged our team.

“I love him more than I thought I could!”

Living in a bubble of racial unreality

We don’t cower