



NAACP Convention Sees the Face of Pro-Abortion Racism

FOR THE FOURTH YEAR IN A ROW, CBR has partnered with Rev. Clenard Childress (pastor of New Calvary Baptist Church in Montclair, NJ, director of LEARN North East [www.BlackGenocide.org] and CBR board member) in the education of NAACP 101st Annual Convention attendees in Kansas City, MO, July 10-15, 2010. Pastor Childress, accompanied by a bus full of dedicated pro-lifers from his church and supported by local Kansas City pro-lifers, protested the NAACP's pro-abortion stance using CBR's Genocide Awareness Project signs along with Black Genocide signs. The signs feature photos of aborted babies to educate people that abortion is an act of violence which kills a baby.

Pastor Childress said that, historically, the NAACP "has failed to address the concerns of many of its delegates about abortion." He pointed to a 2004 NAACP resolution voicing support for "equal access to abortion" and urging its members to participate in a pro-abortion rally in Washington. Then, in 2007, the NAACP, for the second time in four years, blocked a proposed resolution expressing opposition to abortion.

Just before First Lady Michelle Obama addressed the convention on "childhood obesity," NAACP officials tried to chase the pro-lifers from the public sidewalks right outside the convention hall entrances. Pastor Childress refused bogus demands from "NAACP Security" to move the signs away. He wisely told them, "Only the Kansas City police have any authority to ask us to move."

Pastor Childress declared after Monday's protest, "This was our most effective NAACP picket to date. We were ideally positioned for maximum exposure to delegates at the main entrances to the convention center. When thousands of delegates plus young visitors – just brought in to hear First Lady Michelle Obama – rushed out, they flooded all around our people and their graphic signs. As I looked over our team – for the first time in all the years we have been doing this – everyone was simultaneously engaged in dialoguing with convention attendees."

Pastor Childress was encouraged by attendees who told him, "We know who you all are. We've seen you here



Pastor Childress (at left) and his team of Black Genocide volunteers reach NAACP convention attendees with CBR signs.

before," and "Why are you still outside with your message? Why haven't they invited you in?" Another attendee viewed the signs and said, "If a bunch of white people brought these signs to our convention, I would not have come up and spoken to them. Thank you for coming."

The theme of this year's demonstration was "Why No Outrage" as LEARN demanded the NAACP address racist comments by Supreme Court Justice Ruth Bader Ginsberg. CBR-Missouri/Kansas Director Bill Calvin and CBR Staff Designer Michael Spielman assisted in the design of a new sign which featured the following quote: "Frankly, I had thought that at the time *Roe v. Wade* was decided, there was a concern about population growth and especially growth in populations we don't want too many of," which Ginsberg said when asked by *The New York Times* for her view on *Roe v. Wade*.

Bill Calvin, of the Center for Bio-Ethical Reform Kansas City office, helped Pastor Childress organize the protest. "Kansas City pro-lifers are greatly encouraged by Pastor Childress confronting the delegates to the NAACP convention with the ugly

truth about abortion,” he said. “They prophetically expose the tension between the violence of abortion and our common cultural belief in the special worth of all human beings. While Michelle Obama addressed obesity among black children which is 50 percent higher than for white children, Pastor Childress more importantly exposed the tragically high abortion rate in the Kansas City African-American community – which is 500 percent higher than in the white community,” he added.

Calvin called the pastor’s son Clenard “a profile in courage” as he completed the long bus ride from Montclair, NJ to Kansas City with his broken jaw wired and while enduring pain from an assault during a carjacking the week before.

The majority of African-Americans still lives in the South (55 percent); the Northeast and the Midwest have 18 percent each, and only 9 percent live in the West. Therefore you might ask, “Why will next year’s NAACP convention be held in Los Angeles, CA?” One observer in Kansas City suggested, “It may be because they want to be as far as possible from Pastor Childress’ church in Montclair, NJ.” Pastor Childress, however, already plans to be in Los Angeles next year.

LEARN has been assisted by the Center for Bio-Ethical Reform at each of the NAACP convention protests, and the two groups paired up once again with CBR bringing large abortion signs and a moving billboard truck. The newest GAP sign, built especially for the pastor’s work, was first displayed at this year’s NAACP convention.

GAP Matches University of Washington’s Red Square

CBR’S GENOCIDE AWARENESS PROJECT returned to the University of Washington (UW) on May 24-25, 2010. UW Students for Life sponsored our photo mural display which contrasts abortion with other recognized genocides. Wherever we set up the display, it generates much discussion, both civil and otherwise. This display size more closely matched the massive size of UW’s stark Red Square. Our team set up 35 6- by 12-foot GAP signs, a record number of signs used in a single GAP display.

Liberals love to call our signs “hate speech” with the intent to shut us down. Consider this professor, who was quoted in the school newspaper:

Jürg Koch, an assistant professor of dance, said he worked in a building near the display and worried that it was escalating – each year the poster boards towered higher than they had in previous years. He also noted that this year’s images included many pictures and quotes by President Barack Obama.

‘I’m shocked to see this display so closely linked to Obama. That’s actually why I came closer. All these images, all these posters include Barack Obama,” Koch said, ‘What is this link that they’re trying to establish [with] showing images of lynchings of black men predominantly? It’s just appalling.’

Koch said that the group was entitled to its opinion, but wondered if there was a better location for the provoking images.

‘In theater, where I come from, you have to declare if you use offensive language, and the audience can make a decision about whether they’re going to subject themselves to offensive language in a performance...’ he said. ‘There’s no way of avoiding this if you don’t want to be exposed to this. ... I think the university has too lenient a policy for this hate speech. ... If you have hate speech in your presentation, then you don’t belong here. Find another way to articulate it.’

However, members of GAP believe that, rather than hate speech, the exhibit is intended to promote dialogue about the issue of abortion. (“Genocide Awareness Project Returns to Campus,” *Daily UW*, May 25, 2010)

Mr. Koch hails from Switzerland, where there is no First Amendment. He apparently is unaware of the distinction between theater policies and the free speech rights granted to Americans. And as for our new Obama signs, a recent Pew survey revealed that 42 percent of Americans still don’t know that Mr. Obama is the most viciously pro-abortion president in history.

The *Daily UW* also interviewed CBR Project Manager Don Cooper as he discussed the primary goal of GAP:

‘It has a modest goal. We want people to see the humanity of the unborn and the inhumanity of abortion. We want them to see who the baby is and what abortion looks like. Most of the signs you see don’t draw a conclusion – they just make statements and pose a question,’ said Cooper, pointing to an image of a child killed in Rwanda that was paired with a picture of an aborted fetus.

One student interviewed by the school reporter was inconsistent in her comments about GAP. Senior art student Krista Hiatt acknowledged our right to conduct the display and she “understands the purpose

of the thought-provoking visuals,” but she then proceeded to say:

‘But this particular display is kind of graphic and [can be] seen as offensive. Their tactics are not the way to go about it,’ Hiatt said. ‘This isn’t a very reasonable way to have a debate. This isn’t a very intelligent way to have a debate. It lowers both the feeling of genocide, which is so important – we need to be upset about it – as well as abortion, which we need to be thinking about in serious terms. But it brings them both down to a low level.’

Ms. Hiatt says our pictures are not conducive to “intelligent debate” but without our GAP project, there would be little or no abortion debate of any kind on any campus in America. Our photos not only force that debate to occur but, by proving that abortion is an act of violence which kills a baby, we ensure that the

debate will be intellectually honest. And nothing “lowers” feelings about genocide so much as covering up its horror. When we allow the reality of mass murder to be hidden, we empower Holocaust deniers and pro-aborts who want to trivialize these terrible atrocities.

Babies are now alive because the UW Students for Life were brave enough to sponsor our GAP display. Your continued support of the work of CBR will ensure that many more women and children will be spared the horror of abortion. Your gifts also enable us to reach the babies’ fathers so they can be challenged to be responsible men who protect their children.

GAP volunteer, Kerry Daly, summed up why many people volunteer at a GAP display: “Most people think that the question has already been decided, but 3,600 babies a day killed, we feel, is worth speaking up for.”

Two Babies Confirmed Saved in One Day

ON SUNDAY, SEPTEMBER 12, 2010, we rejoiced to learn of two babies that were confirmed saved through CBR’s projects.

A 15-year-old from Philadelphia, PA, visited our AbortionNO.org website and posted this message on our survey: “I’m pregnant and I WAS thinking of having an abortion, but after looking at this site, I realize it is out of the question.”

We also received an email from Tom and Carrie from Washington State. They wrote:

“Wanted to pass along the great news that your pictures saved another baby today! This is the first time the Anti-Choice Project has had a confirmed save – she said that because she saw us today, she decided to keep her baby. We’ve had a “likely” save in the past, where a woman told me, with tears streaming down her face that she was ‘thinking of doing that [pointing to picture].’ I think she also changed her mind, but I can’t be sure. With this one, we’re sure.”

Note: Excerpts from quoted e-mail messages may be edited for grammar, punctuation, syntax, spelling and/or length. If you would prefer to receive a link to the Communiqué in lieu of a mailing, please email us at: newsletter@cbrinfo.org. Communiqué archives are available on our website.



During GAP, UW was giving tours to prospective students from area high schools. It was challenging for the UW guides to describe beautiful and historical UW buildings against the backdrop of the GAP images.



University of Washington students quietly ponder the powerful message of our GAP display.

“*I’m pregnant and I WAS thinking of having an abortion, but after looking at this site, I realize it is out of the question.*”
–15-year-old from Philadelphia, PA who saw AbortionNO.org

www.BlackGenocide.org
A Black Baby Is 5 Times More Likely to Be Killed In the Womb*



“Frankly, I had thought that at the time Roe was decided, there was concern about population growth and particularly growth in populations that we don’t want to have too many of.”
Supreme Court Justice Ruth Bader Ginsburg, New York Times, July 7, 2009

*http://www.guttmacher.org

This new GAP sign was first displayed at the 2010 NAACP convention. It features Supreme Court Justice Ruth Bader Ginsberg’s racist comment to the *NY Times*.

Prayer Requests

- God’s blessing on all CBR donors.
- Continued partnership with Black Genocide and other pro-life groups who want to stop the killing.

Thank you for your support. The Word of the Lord rings true today: *“Learn to do right! Seek justice, encourage the oppressed. Defend the cause of the fatherless, plead the case of the widow.”*
Isaiah 1:17

Events

- Sept 10-11- Student Leadership Conference, Knoxville.
- Sept. 13-14 GAP at University of Maryland.
- Sept. 15-17 GAP at University of New Jersey.

Address corrections:
addresschanges@cbrinfo.org

Electronic funds donation:
ACH@cbrinfo.org

Credit card donation:
creditcards@cbrinfo.org

Product order inquiries:
ProductOrders@cbrinfo.org

Plannedgiving@cbrinfo.org