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Center for Bio-Ethical Reform

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# Cal State Fullerton Meets GAP

**A** major university near CBR headquarters was introduced to our Genocide Awareness Project (GAP) on November 29-30, 2016. Previous attempts were unsuccessful to locate a student organization to sponsor GAP at California State University, Fullerton (CSUF). This year, our staff member Anna Johnson contacted a new student leader, and she received this email response:

.... As a new pro-life club that just started last semester, I've worked very hard with my team to build a reputation of love, encouragement, and support for pregnant women. Our main goal is to offer support and resources to women in crisis pregnancies so they can choose life. So far we've only received positive responses from both pro-life and pro-choice people. I fear that graphic imagery would diminish that hard earned reputation, even if our club wasn't involved in these activities. I'm sure your organization has experienced great success at other schools, but knowing my campus culture, I feel it would do more harm than good ... So out of respect for the hard work of myself and my team, I ask that CBR does not come to CSUF.

A "reputation of love"? Christ showed love by laying down His life for His friends. (John 15:13) Jesus told His disciples: "The truth will set you free." (John 8:32b) The Bible states: "But whoever keeps His word, in him the love of God has truly been perfected." (1 John 2:5) Jesus made clear His command "do not murder." The Lord disciplines those He loves. (Hebrews 12:6) Love defined by God is much different from the false notion of love held by this student and many others we encounter. While these students are building their reputation, babies are being slaughtered.

We decided it was time to work directly with the university administration to reserve a display location.

As we conduct GAP on college campuses, a major goal is to disciple Christian students in how we must conduct ourselves to "be in the world, but not of the world." We demonstrate to them how to lovingly guide people into the truth that will set them free.

Pro-life strategies should not engender "positive responses" from pro-aborts. If their response is positive, it clearly means we are ineffective. When we take a serious stand against Satan and his bloodthirst for preborn children, pro-aborts are enraged.



*Crowds gathered around the GAP display at California State University, Fullerton. Students asked us questions and began talking back and forth among themselves as they contemplated our comparison of abortion to genocide.*

At CSUF, the pro-abortion students were angry when they received advance notice of GAP coming on campus. While we were setting up our display in the Central Quad the first morning, the pro-aborts were busily affixing slogan posters to nearby trees. Their secondary tactic was to interrupt our conversations with students by thrusting their hand-outs at them, saying, "Here are facts to counteract their lies!" The handouts claimed our photos were bogus yet they didn't have any citations. A third tactic was to tell the students not to engage with us. Thankfully, they were largely ignored, except by other pro-abortion students.

One humorous claim made by the pro-aborts was that we do GAP solely to make money and they told students we were a very wealthy organization!

A male student came up to the GAP display and told us he'd been a member of the pro-life club who turned us down for GAP. Earlier that semester, he was helping at the table where the club was "building a reputation of love" by giving out free cupcakes. When he tried to discuss abortion with a student who approached the table, he was quickly told by the club president not to discuss abortion! He decided not to participate in such nonsense and quit the club on the spot.

Another young man approached Lois Cunningham to ask, "Is there a difference between aborting a baby and eating a cow?"

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# March for Life 2017

By Gregg Cunningham

**O**ur new March for Life super-sign display featured a theme asserting that ABORTION IS CHILD SACRIFICE. The teenagers and most adult marchers had looks of stunned disbelief on their faces as they passed during the Washington, D.C. March, but most of the priests and bishops were clearly angered by our child sacrifice imagery and shrieking baby sound effects. Three priests approached me, two dismayed and one supportive. One of the agitated priests told me we were “disturbing the peace of the marchers.” I said, “That’s exactly what we hope to do because their peace needs to be disturbed.” I explained that many of the people who attend the March go home and do little or nothing to fight abortion because it isn’t real to them. They feel little sense of outrage

over abortion because the church and the pro-life movement are helping Planned Parenthood hide its horror.

Two parents accosted me over their children being upset by our display. I told them that the exhibit was almost twenty feet tall and could be seen from a full block away. I asked why they chose to bring their children past signs they could see were disturbing, even from a distance. They refused to listen to reason, so I gave up and walked away.

Many of the huge numbers of teenagers who attend the March are nominal Catholics. For them, the March is just a day off school. Substantial numbers of these kids are sexually active and not a few are aborting pregnancies. Our signs save more babies at the March than perhaps any other display event, precisely because we target this group.

We also know that the vast majority of full-time pro-life activists acknowledge that seeing an abortion photo created enough outrage in their hearts to move them from a pro-life attitude to an anti-abortion activism.

We are heartbroken that the March organizers persist in running the March like a business instead of a ministry. They emphasize being “positive” to “promote the Culture of Life.” CBR uses the horror of abortion to attack the Culture of Death. For too long, this event has operated as a social event. We intend to turn it into a call to arms.



*Washington, D.C. March for Life participants are sobered by our new signs maintaining that abortion is child sacrifice. It is time to call it what it is and respond accordingly.*





*“Genat” was saved from abortion when her mother in Ethiopia found our AbortionNo website and contacted us by email for help. Genat was recently christened in the Coptic Church.*

#### ***Cal State Fullerton Meets GAP (Continued from page 1)***

Although suspicious of his motives, she treated his question as if he sincerely wanted an answer. It turned out he was not even a vegetarian -- he admitted to enjoying hamburgers. When he said he didn't like to think deeply about things, the conversation turned to spiritual matters. Mrs. Cunningham challenged him to think more deeply about God's plan for humans and for him.

At one point, Mrs. Johnson and volunteer Seth Gruber had a gathering of 30 students in a discussion. Some students politely raised their hands before asking questions. Many hurled the usual accusations and were intellectually dishonest in their arguments. One young lady asked if we were Christians. Mr. Gruber and Mrs. Johnson had an opportunity to witness to the crowd, explaining how our faith in Christ motivated us to get out there and help our neighbors. The crowd listened intently and said absolutely nothing negative in response.

A student who is a little person walked over to the front of the crowd. He had listened for a long time and finally spoke up:

I have to leave soon but I really wanted to say something. As a little person, it hurts me to hear people say that being different or unwanted means you don't deserve a chance at life. My mom was told to abort me, and she didn't. And here I am. She loves me, and I love her, and I am a happy person. Yeah, it hurts when people say mean things, but it makes me stronger. I want all little people to feel valuable and know their lives have meaning. Little people are targeted for abortion, and that is wrong. These guys [GAP] have a good message and I think we all need to hear it.

Everyone in the crowd was silent. That is the power of GAP. It brings the reality of abortion to public attention; it draws students to see the display and some are emboldened by our presence to speak the truth to each other.

### **Thank you for standing with us in the New Year. Let us remember the words of our Lord:**

“He hath shown thee, O man, what is good: and what doth the Lord require of thee but to do justly and to love mercy, and to walk humbly with thy God?”

*MICAH 6:8*

#### **Prayer Requests**

- Pray for courage for pro-life students
- Pray for Christians to have God's heart regarding abortion

#### **Events**

##### **“Choice” Sign Outreaches**

December 16 Tustin, CA

##### **Urban GAP & ALL Black Lives Matter**

January 27 March for Life, Washington, D.C.

##### **Corporate Accountability Project (CAP)**

December 3, 10 Starbucks, Knoxville, TN

January 21 Starbucks, Knoxville, TN

##### **Special Outreach Projects**

February 24-25 “Ignited By Truth”  
Catholic spiritual conference  
Raleigh Convention Center, NC

##### **Training Seminars / Speaking Engagements**

January 15 Community Fellowship Church  
Staunton, Virginia



*At the January 27, 2017 March for Life, Jacqueline Hawkins, CBR-Virginia Project Director, went among the marchers to interview them, asking if they see abortion as child sacrifice.*

“ Little people are targeted for abortion, and that is wrong.  
These guys [CBR] have a good message  
and I think we all need to hear it. ”

**Little person student at CSUF GAP**



**Address corrections**

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**Electronic funds donations**

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**Credit card donations**

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**Product order inquiries**

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**Estate donations**

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**INSIDE THIS EDITION...**

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