



Directors
Gregg & Lois Cunningham

Center for Bio-Ethical Reform

November 2018

GAP at Old Dominion University

We found it interesting how diverse were two people who remembered our Genocide Awareness Project (GAP) display at Old Dominion University in Norfolk, Virginia. Both stopped to talk with us during our September 25-26, 2018 visit to their campus. One was a middle-aged woman who angrily told us, “I’m calling the president. This is disgusting ... Two years in a row is excessive.” In contrast, a student named Dylan came up to one of our staff members and inquired, “Joanna?” He remembered talking to staff member Joanna Keilson and was glad we had returned.

It is not significant that people remember us as individuals, but it is vital that they remember the abortion photos. The photos are what prompt people of conscience to think about abortion and to hopefully change the way they act. We train our volunteers and staff to interact with students respectfully, so accusations against our character will prove false if they are made by untruthful people.



Many of the 24,000 students on campus saw GAP or heard about it from other students. Often students use their cell phones to snap photos that they post on social media; this helps us draw crowds and spread the GAP message that abortion is comparable to genocide.

Some comments are so disturbing that it breaks our hearts. Four black students were at the GAP display at one point, and three of them declared that abortion is okay for black babies because being black is “so hard.” Thank God one of the young men argued in favor of life for the babies, and hard work by the parents.

Two young female students approached volunteer Laurice Baddour during a group discussion. The first one said she had no issue with our photos, but she did believe abortion should be legal in the case of rape. She was date-raped as a teenager, but did not conceive. The other student had also been raped at knife point, and did conceive a child. Initially, she told Ms. Baddour that she had no regrets about aborting the baby. Ms. Baddour gradually turned the conversation to discuss the love of God, and their guards went down and the tears flowed. Powerful ministry opportunities like this one occur regularly at GAP.

As Providence would have it, the campus had scheduled a guest speaker, Dorothy E. Roberts, professor of law, sociology

Fletcher Armstrong, Director CBR-Southeast, uses his MAGA hat to draw in Old Dominion University students; he educates them about abortion as well as the Constitution.

and Africana studies at the University of Pennsylvania, to be on campus during the first day of GAP. The title of this black woman’s presentation was: “Killing the Black Body: The Urgency of Reproductive Justice.” The ODU faculty/staff announcement for the September 25 event heralded “the rise of an exciting reproductive justice movement has provided a new framework for envisioning a more humane and equitable society.” This speaker obviously was not lobbying for “humane” treatment of preborn children and she had no concern for “the black body” who is the baby’s mother. She was advocating for black people to kill their babies as an act of “justice.” Thank God our GAP display photos made the injustice of abortion quite clear.

Outside that abominable event, a young black man initially walked past GAP, but then came back to ask us, “When does the first trimester end? I didn’t know they had hands and fingers at 8 or 10 weeks.” After looking at the breast cancer sign and reading the black abortion statistics, he was startled and responded, “Oh, research!! I can believe it.”

(Continued on page 2)



GAP AT OLD DOMINION (continued from page 1)

A young student proclaimed in the midst of a crowd, “Women must be provided the abortion choice because we never know if that woman will kill herself without it.” That is very unlikely but it is an absolute certainty that many women are killing their babies while abortion is legal. Some will become so distressed by their abortions that they become self-destructive.

Maggie Ferrara, CBR-Virginia Project Director, overheard three students as they were walking past. The female student asked the first young man, “Why don’t you go talk to her?” [Maggie] He replied, “No, I don’t want to.” The second young man called him on it, saying, “So you’re happy to argue with old white men but not a young white woman?! Maybe because you can’t use her age and gender against her like you did with that guy.”

Thankfully, there were some students like the young man who said of GAP, “This makes so much sense.” Another young student thanked us for being on campus, offering, “I never know how to bring this issue up and your display starts conversations.” A professor expressed gratitude to us for putting up with those who had negative attitudes. But we know that many whose attitudes are negative today will have a change of heart as the passage of time brings greater moral clarity.

Staff member Mik’aela Raymond had a pro-abortion student tell her that she and her boyfriend had been arguing about our presence on campus. The student stayed near Miss Raymond for a long time, and admitted she was becoming unsure about her “pro-choice” position. At one point, two middle-aged African-American women came to talk to Miss Raymond, who is also African-American. One of the women asked her about the rape “exception.” Miss Raymond asked her if the rapist should be killed and when the woman replied no, she asked if the child should get the death penalty. The woman exclaimed, “Oh, oh, oh! You got me! You got me! You’re right!” Her friend agreed and they both thanked Miss Raymond and talked about how that was a good point. All the while, the “pro-choice” girl quietly listened. God works these conversations out so wonderfully.

A woman named “Beth” sat near our GAP display while playing *This Little Light of Mine* (a Christian children’s song) on her saxophone. When Miss Keilson struck up a conversation with her, Beth told Miss Keilson she agrees with the message of GAP because her mom made her get an abortion when she was sixteen. She is now 47 years of age and she still remembers it like it was yesterday -- the sounds, what the doctor said, everything. Beth said she almost committed suicide over the abortion because she felt so bad. She said getting pregnant is a miracle, and “throwing away” God’s miracle of babies is not good. Then she said, “But I’m here. I never thought I would be.” Then she announced she would play *Amazing Grace*. Miss Keilson stayed to listen.



CBR staff member Mik’aela Raymond often stands by the CBR Poll Table, in front of the All Black Lives Matter signs. The signs opened the door for many good conversations with students at Old Dominion University.

**We are grateful for your faithfulness as
we seek justice for preborn children.**

*“For the Lord loves justice and does not
forsake His godly ones...”*

PSALM 37:28A

Prayer Requests

- Church engage in spiritual warfare on behalf of the babies
- Pastors to boldly preach against abortion
- Blessings on students who take a stand against abortion

Events

ALL Black Lives Matter Project

November 6-9 Black History Museum (NMAAHC)
Washington, D.C.

Reproductive “Choice” Campaign Trucks

Through November 6 - Key States Initiative

Partnerships

November 17 Love Life
Charlotte and Raleigh, VA

Blessed and Cursed at Regency University

Abortion is happening with the permission of the Church. If the Church had risen up, it could have prevented abortion from being legalized. Former abortionist Dr. Bernard Nathanson was surprised how easy it was to legalize abortion in New York. The expected outcry from the Church never came.

Tragically, students at Christian campuses are having abortions, so during the fall southeast GAP tour, we brought signs with messages for Christians to Regent University, a Christian university in Virginia Beach, Virginia. We are not permitted to display our pro-life exhibit on private Christian campuses, so our team stood right off campus on September 24, 27 and 28, 2018. The reactions from students and staff varied just as they do at secular colleges. Here are some of the blessings and cursings we received:

Blessings

- “The church is more concerned with ‘saving face’ than doing what’s right,” said a young woman who spoke with Ms. Baddour. She promised to take action in her sphere of influence. Ms. Baddour had just explained our rationale for being there and told her of the letter we sent to Regent in advance of our arrival.
- “God bless you guys for spreading the message,” said a woman who stopped her car to hand us encouragement cards she had written.
- Nkosi told us that more people need to be a voice for preborn children. He knew not everyone agreed with us showing the pictures, but he does. He took a large stack of letters to give out to as many as he could.

Cursings

- “You are stupid and ignorant and need to get off my campus!” said Professor Quicke from Regency’s Media department. He had stopped his car and came over to Mrs. Ferrara and Ms. Baddour to lambast them.
- “Get a real job; do something meaningful. You are wasting your life. This is stupid and so are you.” This came from a professor, perhaps the same man, as he stopped his car to yell at CBR-Southeast staff member Mrs. Jane Bullington.

This CBR sign calls abortion “child sacrifice” as that is what it is. Our team stood outside the Regent University campus in September in an effort to reach the students, some of whom are aborting their children. The Scripture citation is Jeremiah 19:5.

- “You should really pray about being out here with those signs.” While not a curse, this admonishment was couched in a more spiritual tone; it came from a student who drove up and asked why we were there. Miss Raymond gave her a “Why This? Why Here?” brochure (<http://bit.ly/2DwFdZG> created by CBR for Christian venues) along with the letter to Regent’s president. She said that her friend had seen us on the first day and had been very upset by our pictures. She recommended that instead of showing the negative against abortion, we should show the positive side of how wonderful it is to have a child. (Such naiveté helps the abortionists keep on killing our children.) Miss Raymond responded that we pray all the time, and we know through the lessons of history that the best way to bring about a change in public opinion is through revealing the injustice being covered up.

Even today, if the Church would truly engage in spiritual warfare on behalf of the babies, we could end abortion. We will continue to pray and work to that end. In the brochure, we address this frequently heard concern “This is the wrong place and time.”

In Jeremiah 7:1–7, God commanded his prophet to “Stand at the gate of the Lord’s house ...” (verse 2) for the purpose of confronting worshipers over the sin of oppressing the fatherless and shedding innocent blood (verse 6).

Can there be a wrong place or time to save a baby’s life?



“ You got me! You got me! You’re right! ”

An ODU woman who recognized that aborting a child
conceived by rape is giving the child the death penalty

Our Key States Project yielded a number of victories in swing state election races, including Indiana and Missouri. Sadly, Oregon voters 66% in favor of public funding of abortion. Yet each day our trucks are on the road, babies’ lives are being saved because their parents see the truth. Our truck in Oregon drove for over 6350 miles in 40 days in Oregon towns and on the highways. The truck was visible to over 600,000 drivers and passengers, which is 14.28% of the population of Oregon!



Address corrections

addresschanges@cbrinfo.org

Electronic funds donations

ACH@cbrinfo.org

Credit card donations

creditcards@cbrinfo.org

Product order inquiries

productorders@cbrinfo.org

Estate donations

plannedgiving@cbrinfo.org

INSIDE THIS EDITION...

- ▶ Can there be a wrong place or time to save a baby’s life?
- ▶ “Your display starts conversations.”
- ▶ Happy to argue with old white men but not a young white woman.