The first gift was Black Lives Matter, the second gift is Planned Parenthood New York City folding at the same time there are lawsuits against them for racism, by their own employees, in an election year!” CBR Board Member Rev. Clenard Childress, Jr., shared these words with us on July 23, 2020, two days after Planned Parenthood in Manhattan, New York, announced that it was removing the name of their eugenicist founder, Margaret Sanger, from their building. Rev. Childress predicted in 2015 that God would use Black Lives Matter to “heighten the awareness of Black Genocide by abortion and then find its way to Planned Parenthood.” It is amazing how God has used a pro-abortion organization, Black Lives Matter, to accomplish His purposes. Pro-lifers have long sought to educate people about Margaret Sanger, but the public yawned and Planned Parenthood changed the subject while they defended the evil media darling who was their founder.

God inspired Gregg Cunningham to rapidly capture the “Black Lives Matter” theme while adding key words that pertain to preborn people: “ALL Black Lives Matter -- Born and Unborn” (ABLM). Rev. Childress saw the power of this project and immediately began using our new ABLM signs. Rev. Childress is not only senior pastor of a church in New Jersey, but he also is the founder of BlackGenocide.org, and director of Life Education And Resource Network (LEARN) Northeast. CBR’s ABLM signs dramatize the biggest cause of violence against black people -- abortion.

The Black Lives Matter (BLM) organization is no friend of preborn black babies. We first reported the BLM-Planned Parenthood alliance in Mr. Cunningham’s May 2017 letter in which he wrote that BLM leaders had established a formal alliance with pro-abortion organizations. On campus after campus, BLM activists aggressively disrupt any and all anti-abortion projects. CBR confronted hostile BLM activists at Purdue University (Apr. 2016) and the University of Missouri (Dec. 2015) when we displayed our ALL Black Lives Matter signs along with our Genocide Awareness Project (see Dec. 2015, Nov. 2016, Dec. 2016 CBR Communiques). The BLM people mocked and cursed Rev. Childress and the other black volunteers who stood with us.

Our fight to force the removal of Ms. Sanger’s name from public display has opened up more opportunities for Rev. Childress to educate the public about Black Genocide. On July 23, Rev. Childress was on EWTN TV and also the “Morning On The Mall” show on WMAL talk radio in Washington, D.C. We stand with Rev. Childress as he declares, “We definitely must seize the moment!”

When the National Museum of African American History and Culture (NMAAHC) reopens, CBR will return with our ABLM campaign. NMAAHC was closed to the public when protests and riots erupted after the police murder of George Floyd, but the museum decided to post an online-access pamphlet entitled “Aspects & Assumptions Continued on page 3...
CBR-Spain Abortion Sign Egged By Pro-Aborts

In December of 2019, CBR-Spain Director Jorge Benito gave two 3 x 4 foot signs to the AMAVI association (pregnancy help center) in Zaragoza, Spain. One sign included our abortion photos and the other is one of our stunning pictures of a 7-week preborn baby.

July 5 is the anniversary of the tragic day in 1985 when the liberal Spanish abortion law was approved. Margarita Cabrer, the AMAVI director, decided to begin displaying this sign on July 5 in their front window. It is directly across the street from an abortion facility. Just one week later, on July 13, pro-aborts plastered that window with eggs, largely obscuring the photo of the preborn baby. This was not the first time the office was attacked by pro-aborts.

It is apparent that showing the preborn child’s majestic and rapid development was bad for the abortion business. We pray that God will redeem this vandalism to attract more women who saw or heard about the attack. We have taught our international CBR affiliates to use opposition for the good by letting the community know we will stand strong for the truth. Mr. Benito has for years helped other Spanish pro-life groups understand the power of the pictures and how to use them. Keep him in your prayers.

God bless you for faithfully partnering with us at CBR.

“When justice is done, it brings joy to the righteous but terror to evildoers.”

Proverbs 21:15

Prayer Requests
- Pray that college campuses will open so we can schedule GAP and Revival Projects for 2020-2021
- Boldness for the Church to defend the rights of preborn babies and freedom of religion
- 2020 Key States Campaign – trucks will begin rolling soon

Events

Postcard distribution (CBR literature)
July 1 & 8 Knoxvile, TN

Genocide Awareness Project (GAP)
July 2, 9, 24 Knoxville, TN
July 6 Johnson City, TN

Speaking Engagements
July 5 Bethlehem Lutheran Church, Johnson City, TN
July 13-17 Pro-Life Youth Leadership Camp, Columbus, GA
Revival Project Educates Students at Campbell University

The Baptist pastor who founded Campbell University in 1887 would likely be appalled by the beliefs of a number of students we encountered when we took the CBR Revival Project to the streets bordering the campus. A senior student gave us her assessment of this supposedly Christian school, “There is no intention to lead people to the Lord here.” She added that in highly secularized classes, professors either ignore the faith or teach heresy. It pains us to observe a sinister corruption of Christian higher education at school after school.

Our team went to Campbell on October 16-18, 2019 with our large Revival Project signs that contain Scripture and abortion photos. There are 7,121 students at this Bules Creek, North Carolina, college. It is imperative to take our pro-life message to Christian schools as these young people are often as uneducated about abortion as their counterparts in secular schools. Some become pregnant and head straight to the local abortion clinic.

We frequently hear what we should be doing instead of showing abortion pictures to educate people. Here are two “suggestions” coming from students at Campbell University:

“Instead of showing these photos with Scripture on the streets, maybe you should invite students to lunch and discuss the issue without the gruesome pictures.”
Female student (Such a slow-motion approach would, of course, bankrupt CBR and reach almost no one.)

“Appealing to positive emotion is a great way to try to get someone to listen.”
Campbell Times op-ed piece (But CBR doesn’t traffic in feelings. We expose facts and there is nothing “positive” about baby-killing.)

A student disagreed with our sign that poses the question: “Would Jesus use bloody pictures to make His point?” Charity, a CBR volunteer, directed her to look at the other half of the sign. She looked at the image of Jesus on the cross, bloodied and beaten, and the words “He already did.” The student admitted, “Oh, good point. Good point.”

There were some students who agreed with us. A jogger told us with tears in her eyes, “There are more that support you than you realize. They are just afraid.”

A young woman sporting pink hair told us, “I am an atheist. I plan to be in hell after I die. I am looking forward to it.

I don’t care much for my life.” We pray for her salvation. This lost soul unsuccessfully tried to cover up a CBR sign with her jacket. This show of fear of our abortion photos actually draws attention to our signs.

The callousness and ignorance of other students was troubling. A female student told volunteer Abigail she didn’t believe the child is a human life until he takes his first breath and that abortion should remain legal “so people can avoid human suffering.” A young man claiming to be a Christian told CBR staff member Joshua Lindsey that abortion is okay if the body parts are harvested to “save several lives.” Volunteer Laurice Baddour reported that instead of defending life as much as we do on secular campuses, she found herself defending Christianity.

Students often reflect their confused leaders. CBR staff member Lincoln Brandenburg looked on Campbell’s directory for the professor who told us, “I just don’t think this is the way.” He found that the professor actually published articles on “Martin Luther King, Jr.’s use of divine judgment imagery.” Why is there a double standard with abortion photos? Because one of Satan’s defining characteristics is irrationality.

When a young man told us, “I never really thought about abortion because it didn’t affect me,” it was a good reminder that there are always students who need to see the truth and recognize that abortion affects us all.

ALL BLACK LIVES MATTER (Continued from page 1)... of Whiteness & White Culture in the United States” in their “Talking about Race” section of their website. Our taxpayer dollars paid for it. CBR found the content to be extremely dangerous to the education of innocent black children. The document falsely claimed that traditional American values -- such as respect for authority, self-reliance, the nuclear family, objective/rational linear thinking, hard work as the key to success, cause and effect relationships -- are “white,” and should therefore be rejected by black students. There was so much backlash that the museum took down that pamphlet which diminishes a black child’s prospects in life. CBR will return to hold our powerful ABLM signs directly outside the museum to educate young people before they enter. If we aren’t present, visitors to The Washington Mall won’t learn the worst racism that faces black people in America is abortion.
INSIDE THIS EDITION...

✓ Heighten the awareness of Black Genocide by abortion
✓ Why is there a double-standard with abortion photos?
✓ “Good point. Good point.” Student at Campbell University

Our truck drives by pro-abortion protestors who are standing in front of Campbell University. Two students desperately attempted to cover up our signs with the “blessing” of an area pastor. (Story inside on page 3.)